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Prabhupada in His Own Words

Racism and Homophobia

What follows here is an extensive list of quotes from Bhaktivedanta Swami, the founder of the Hare Krishna movement, on the topics of racism and homosexuality. On the one hand Bhaktivedanta Swami had among his disciples both black and Jewish people, and many of his early and top-brass disciples were Jewish and/or homosexual. On the other hand, despite his talk of spiritual equality, his greater body of writing, lectures, and conversations show a deep rooted disdain for any race he perceived inferior to the "aryans" and a true intolerance for homosexuals of any kind, whom he considered "demoniac", "sinful", "fifth-class" and "most degraded".

SB 4.14.45, purport
It is said in the *sastras* that the head of the body represents the *brahmanas*, the arms represent the *ksatriyas*, the abdomen represents the *vaisyas*, and the legs, beginning with the thighs, represent the *sudras*. The *sudras* are sometimes called black, or *krsna*. The *brahmanas* are called *sukla*, or white, and the *ksatriyas* and the *vaisyas* are a mixture of black and white. However, those who are extraordinarily white are said to have skin produced out of white leprosy. It may be concluded that white or a golden hue is the color of the higher caste, and black is the complexion of the *sudras*.

BG 2.7-11, New York, March 2, 1966
Professor Einstein, he was living here in America. He was a German Jew, and I think he was living in America. He was a great student of this *Bhagavad-gita*. Hitler. Hitler was a great student of *Bhagavad-gita*.

Letter to: Satsvarupa, San Francisco 9 April, 1968
Certainly we are not going to say these things about the negro people publicly; we have no distinction between black or white, or demon or demigod, but at the same time, so long as one is demon or demigod, we have to behave in the proper way. Just like Caitanya Mahaprabhu; He had no distinction between a tiger and a man. He was so powerful that He could convert even a tiger to dance. But so far as we are concerned, we should not imitate and go to some tiger and try to make him dance! But still, tiger is equally eligible like a man. So, you can understand that these talks are not for the public, as they have not got the ability to understand. Basically we have not got hatred for anyone, but when one is demoniac or atheistic, we should try to avoid their company. A preacher's business is to love God, to make friendship with devotees, to enlighten the innocent, and to avoid the demons. This principle we shall follow. But in higher devotional life, there is no such distinction.

Talk Before Class, November 29, 1968, Los Angeles
I think in our apartment also somebody must remain. Here this is… In New York also I lost my typewriter, tape recorder. In 72nd St. at daytime, at nine o'clock. I went to take my meals in Dr. Misra's place at about nine, and when I came back I saw the door is broken. That superintendent, he was a Negro. He has done, I know that. This is very common case here.

Conversation with Bajaj and Bhusan, September 11, 1972, Arlington, Texas
Prabhupada: Yes. Janmastami, Krishna's birthday, is observed by every Indian still, although artificially they are being checked not to take to Krishna. Krishna is presented by government in so many bad way. You see? In government there is a paper. It is called "Indian Culture," something. In that paper Krishna is depicted as a "Bil Boy." (?)
Guest (3): What?
Prabhupada: "Bil Boy" means just like black, Negro. And He is worshiped. Such a rascal. Krishna is worshiped, and for Krishna worship so many Vedic literature, and government is presenting Him as "Bil Boy." Just see what kind of government we have got.

SB 1.16.4, Los Angeles, January 1, 1974
So here, this man was cheating. Because here it is said: nrpa-linga-dharam. He was dressed like a king. Just like king is very gorgeously dressed. But his bodily feature, he was a black man. The black man means sudra.

Room Conversation, October 5, 1975, Mauritius
This is Vedic civilization: plain living, high thinking. And poor thinking, poor in thought, poor in behavior, and living with motorcar and this, that, nonsense. It is all nonsense civilization. A first-class Rolls Royce car, and who is sitting there? A third-class negro. This is going on. You'll find these things in Europe and America. This is going on. A first-class car and a third-class negro. That's all. Is it not?

Sannyasa Initiation, Bombay, November 18, 1975
You have got good opportunity. You are going to Africa to deliver these persons. Sukadeva Gosvami says, *kirata-hunandhra-pulinda-pulkasa abhira-sumbha yavanah khasadayah, ye 'nye ca papa* [SB 2.4.18]. These groups of men are considered very fallen, *kirata*, the black men. They are called *nisada*. Nisada was born of Vena, King Vena. So they are habituated to steal; therefore they have been given a separate place, African jungles. That is there in the Bhagavatam. So, but everyone can be delivered. *Kirata-hunandhra-pulinda-pulkasa abhira-sumbha yavanah khasadayah ye 'nye ca papa*. These are known (as) sinful life.

Discussion with Syamasundara dasa about John Dewey, 1976
Sudras have no brain. In America also, the whole America once belonged to the Red Indians. Why they could not improve? The land was there. Why these foreigners, the Europeans, came and improved? So *sudras* cannot do this. They cannot make any correction.

Morning Walk, January 22-23, 1976, Mayapura
Yes. That… One, our Sanskrit professor used to… "My dear boys, even there is beauty amongst the negroes." He used to say. And it is my… It is one's eye that she is very beautiful. It does not recommend others' recommendation. *Yar sange ye morje man kibari ki vardana* (?). It doesn't matter whether she low caste or high caste; if she is attractive, then it is all right. Therefore *rupavati bharya satruh*. Canakya Pandita's instruction are very, very nice. You know my story? My father's instruction? Yes.

BG 9.3, Melbourne, April 21, 1976
So on the whole, the conclusion is that the Aryans spread in Europe also, and the Americans, they also spread from Europe. So the intelligent class of human being, they belong to the Aryans, Aryan family. Just like Hitler claimed that he belonged to the Aryan family. Of course, they belonged to the Aryan families.

Room Conversation, August 2, 1976, New Mayapur, French farm
Prabhupada: In Bengal the, just like here, so many, black mixed up with white. In Bengal and Madras, so many Dravidian have been mixed up with the Aryan. Therefore in Bengal and Madras you'll find many black.
Hari-sauri: Dravidian?

Prabhupada: Dravidian culture. Dravida. They are non-Aryans. Just like these Africans, they are not Aryans. Now they are mixing up with Europeans and Americans. In India, it was, one from the higher section, *brahmana*, *ksatriya*, *vaisya*, they will be fair complexion. *Sudras*, black. So if a *brahmana* becomes black, then he's not accepted as *brahmana*. *Kala bahu* (?). And if a *sudra* becomes fair, then he's to be know that he's not pure *sudra*. Although we do not take very, but, this *brahmana*, *ksatriya*, *vaisya*, by birth, but still, we have seen, those who are coming purely from high caste family, their behavior and *sudras* behavior is different. The family culture. And the spiritual culture lost, still, the family culture keeps them separate.

Room Conversation, August 10, 1976, Tehran

Jnanagamya: Great books have done this. Uncle Tom's Cabin started a whole war against slavery in the United States. Books and films are very potent. They can make public opinion.

Prabhupada: Books are different thing, we are publishing.

Jnanagamya: In America the Negro situation was very bad, and they made many films showing heroic Negroes and now the situation is much better. The people are not so much agitated by seeing Negroes. They think "Oh, now a Negro has some good qualities." Because of these films they have come to appreciate. So like that, if a devotee is a hero they will also appreciate.

Prabhupada: Do they? I don't appreciate. I don't think the Negro question is solved.

Jnanagamya: No, it's not, but it is making steps to that end.

Prabhupada: The whites, they do not like the Negroes still. Wherever there are Negroes, in that quarter the whites do not go in. So is it not? They do not go. Although they have been given equal right, but at heart the whites, they do not like it. Is there any improvement? I don't think. Officially, "Yes, yes, you are good, I am good."

Nava-yauvana: Because people are still on the bodily conception of life, so they are…

Prabhupada: Yes. That is the real disease. So long one is situated in the bodily concept of life, he is animal. First of all, you have to educate them. That is the difficulty.

Jnanagamya: But we are not Negroes. We are actually devotees and we are very attractive, and we have all good qualities, and people do not have to be afraid to come into our section of town. We will not kill them. That is why they are afraid of the Negroes. So we actually have good things to offer.

Conversation on Train to Allahabad, January 11, 1977, India

Ramesvara: In regards to brainwashing, they claim that our life-style tends to take the devotee and isolate him from the world.

Prabhupada: Yes. We hate to mix with you. No gentleman tries to mix with loafers. In England still, the rich quarter is different from the poor quarter. Is it not?

Hari-sauri: Not so much. It was though, formerly, very strongly.

Prabhupada: Yes. Aristocratic will never live… Even in America, they don't like to live with the blacks.

Ramesvara: No.

Prabhupada: (aside:) That child…? So that separation… Crows will not like to live with the ducks and white swans. And white swans will not like to live with the crows. That is natural division. "Birds of the same feather flock together."

Jagadisa: And honest men don't like to associate with thieves and criminals.

Prabhupada: Yes, that is natural. We are not interested even with these daily newspapers. We are interested *Bhagavad-gita*. We don't keep any news. We know the dogs are barking. That's all. But that does not mean we have to mix with the dogs.

Room Conversation, January 21, 1977, Bhuvanesvara

Ramesvara: That's the trend, then, everywhere, because unemployment is increasing.

Prabhupada: And especially in your country it will be dangerous because these blacks, if they don't get employment, they will create havoc, these blacks. And they are not civilized. They want money, and if they don't get money, then they will create havoc.

Gargamuni: Money and liquor.
Hari-sauri: Yes. If they do get money, they just buy it.

Room Conversation, February 14, 1977, Mayapura
Prabhupada: *Sudra* is to be controlled only. They are never given to be freedom. Just like in America. The blacks were slaves. They were under control. And since you have given them equal rights they are disturbing, most disturbing, always creating a fearful situation, uncultured and drunkards. What training they have got? They have got equal right? That is best, to keep them under control as slaves but give them sufficient food, sufficient cloth, not more than that. Then they will be satisfied.

Morning Walk, November 20, 1975, Bombay
Dr. Patel: When he… On the cross they say he uttered, "Father, don't forsake me." That is the time he went into trance most probably. Eh? He must have gone in trance when he uttered the last words, "Father, don't forsake me." And then when he was brought down in the lap of his mother and they took him in the cave, no? Under the guard of those Italian soldiers. Then there was a big hurricane or something like that and they all ran away. And after that he was smuggled away from that place. Christ has rebuilt his father's temple in true sense, the way he spread the Christianity. The churches have degenerated in his teaching, unfortunately. It is the church. That happens with every, in every, I mean, these things, teachings. Race, this race is very bold, indeed, that God choicest race, these Jews, somehow or other.
Prabhupada: Jews?
Dr. Patel: Really, it is God's choicest race. (laughter) They have produced wonderful people right from Christ up to Professor Einstein, very bold people, very bold indeed. They are truthful to their convictions. They would die for their convictions but they will not, I mean, budge an inch.
Brahmananda: But they're impersonalists.
Dr. Patel: Very brave. Very brave race.
Brahmananda: They are impersonalists.
Dr. Patel: Today still, those people really very brave. Very brave. It is the choicest race from God. It's a fact.
Prabhupada: Brahmananda is very much pleased. (laughter)
Dr. Patel: I don't know who are they, but that is a fact. When you look back to the history, it's the really choicest race.
Yasomatinandana: Giriraja is also from.
Dr. Patel: Whatever he may be. I don't know them, who are they. But historically we look back. They are really very brave people. They have died for the sake of their principle. Never budge an inch.
Brahmananda: But they are impersonalists.
Dr. Patel: Impersonalist or personalist is immaterial. (laughter) I mean I talk of boldness, very bold people. Truthful to their conviction. Truthful to their conviction, sir.
Prabhupada: They are so bold that, Shylock?
Brahmananda: Yeah, yeah, the flesh.
Dr. Patel: There are Shylocks everywhere. One Shylock does not mean a bad race. And that Shylock is the creation of that poet.
Prabhupada: No, the… In Europe the Jews are treated like that.
Dr. Patel: Are there not Shylocks in…
Prabhupada: And they are greatest scientist.
Dr. Patel: All the Marwaris, who are they? They are Shylocks. And they give you lot of money and you make them sit first before us, you know.
Prabhupada: Hare Krishna.
Dr. Patel: I am… Don't say that. [break]

Conversation During Massage, January 23, 1977, Bhuvanesvara
Ramesvara: It's also commonly known that in the West the banks supplied money to Lenin to fight his revolution. They have no discrimination. If it seems like it is a good chance for making interest…
Prabhupada: Therefore Hitler killed these Jews. They were financing against Germany. Otherwise he had no enmity

with the Jews.
Hari-sauri: Yes. They were controlling the economy. That was his one thing.
Prabhupada: And they were supplying. They want interest money — "Never mind against our country." Therefore Hitler decided, "Kill all the Jews."
Ramesvara:: These banks in the West, they supported Lenin. They made it possible to finance his revolution.
Prabhupada: Yes. They have got money. The Jews have got money. They want to invest and get some profit. Their only interest is how to get money, no nationalism, no religion, nothing of the sort. Therefore it is not now; long, long ago… Therefore Shakespeare wrote "Shylock, the Jew."
Hari-sauri: Yes. "Shylock."
Prabhupada: "One pound of flesh." The Jews were criticized long, long ago.
Hari-sauri: They were hated in the Middle Ages.

SB 3.20.26, purport
It appears here that the homosexual appetite of males for each other is created in this episode of the creation of the demons by Brahma. In other words, the homosexual appetite of a man for another man is demoniac and is not for any sane male in the ordinary course of life.

Room Conversation, August 25, 1971, London
These rascals should understand that they have created problem on account of their animalistic, less than animalistic civilization. There is no limit of sense gratification. The sense gratification, homosex, they are supporting. Just see. Just see. At least, in animal society there is no homosex. They have created homosex, and that is being passed by the priest, the religious heads. You know that?

Talk with Bob Cohen, February 27-29, 1972, Mayapura
Prabhupada: No, the idea is that marriage is not sacred. They think marriage is a legalized prostitution. They think like that, but marriage is not that. Even that Christian paper, what is that, "Watch…?"
Syamasundara: Christian…"Watchtower?"
Prabhupada: "Watchtower." It has criticized, one priest has allowed the marriage between man to man, homosex. So these things are going on. They take it purely for prostitution. That's all. So therefore people are thinking, "What is the use of keeping a regular prostitution at a cost of heavy expenditure? Better not to have this."

Conversation with the GBC, May 25, 1972, Los Angeles
Prabhupada: Now the priestly order supporting homosex. I was surprised. They are going to pass resolution for getting married between man to man. The human society has come down to such a degraded position. It is astonishing. When I heard from Kirtanananda Maharaja there is a big conference for passing this resolution. In India still, if there somebody hears about homosex (makes sound of breathing out). Homosex is there but nobody will support publicly. (indistinct) People are going down and this is the subject matter for priestly order? It may be subject matter for the legislator, priestly order, they are discussing for one week. Just imagine. *Phalena pariciyate*, one has to study by the result. Not that superficially you show that "We are very much advanced." *Phalena*, what is the result? *Phalena pariciyate*, your, that is in English word also, end justifies the means. The end is this (indistinct) "We are going to support homosex." Getting married. There are many cases the priestly order has actually got married. I read it in that paper, Watch, what is called?
Devotees: Watchtower.
Prabhupada: Watchtower. They have complained(?). So we have nothing to (indistinct) them. The world is degrading to the lowest status, even less than animal. The animal also do not support homosex. They have never sex life between male to male. They are less than animal. People are becoming less than animal. This is all due to godlessness.

Morning Walk, September 28, 1972, Los Angeles
Jayatirtha: Ordained priests, they have left and gone off to marry or whatever. Especially they are concerned that they can't marry. Catholic priests are not allowed to marry.

Prabhupada: Marrying? They are marrying man to man, what to speak of marrying. Sodomy.
Jayatirtha: So that's the alternative. Either they're leaving or they're marrying man to man.
Prabhupada: Homosex. They are supporting homosex. So degraded, and still they say, "What we have done?" They do not know what is degradation, and they are priest. They are teaching others. They do not know what is the meaning of degradation.
Svarupa Damodara: So if the leader is degraded, how can the followers…
Prabhupada: Similarly, scientists, they do not know what is imperfection, and they are scientists.
Devotee (2): The thing about the blind leading the blind.

Morning Walk, December 8, 1973, Los Angeles
Yasomatinandana: These Christians are very blasphemous.
Prajapati: Very blasphemous.
Prabhupada: Yes.
Karandhara: Party spirit.
Prabhupada: No no, what is their value? When they are sanctioning abortion, homosex, now they are finished. They have no value.
Karandhara: Well, most or a greater proportion of the traditional Christians condemn homosex and abortion. A good quantity of the traditional Christians, they condemn abortion and homosex.
Prabhupada: Yes, they are good, but mostly, as you were telling me that, that Pope is disgusted… Yes. Nobody cares for the Bible or the Pope. That is everywhere, not only Christian. Actually there is no religion at the present moment. All animals. We don't blame only the Christians. The Hindus, Muslim, everyone. They have lost all religion.

Morning Walk, April 2, 1975, Mayapur
Prabhupada: These so-called Christians. They say that "We are very weak. We cannot restrain ourself from sinful activities, so we believe in Christ, and he has taken contract for suffering." That's all.
Trivikrama: "So let us go on sinning."
Prabhupada: Yes.
Pancadravida: Kill him again.
Prabhupada: Yes. This is their philosophy. And as they pass laws in the Parliament, similarly, these churches approve: "Yes, homosex is all right." Then it is all right. This cheating system is going on. Similar cheating system is the Hindus also. You'll find in Calcutta, in College Street, so many butcher house. And they have kept one goddess Kali that "We are eating Mother Kali's *prasada*." That's it. This is going on.

Morning Walk, May 9, 1975, Perth
Now they are indulging homosex, how they will become strong? And the students, they are discussing, that means they are having. The stamina is being lost. Now what they have created, it will be lost.

Morning Walk, May 11, 1975, Perth
So generally, people are suffering on account of association with *tamo-guna* and *rajo-guna*, whole material world, mostly *tamo-guna* and few of them in *rajo-guna*. The symptoms of *rajo-guna* and *tamo-guna* are lust and greediness. Just like yesterday you told me the students are talking about homosex. That means *tamo-guna*, that the education-students, they are discussing about homosex. That means *tamo-guna*, lusty desires, very prominent, and how to fulfill, by homosex or sex with woman. This is their subject matter, *kama*. So everyone in this material world infected with this *tamo-guna*, all lusty desires, in various ways, varieties. And some of them in *rajo-guna* politics and improvement of material condition.

Morning Walk, May 11, 1975, Perth
The dog and cat they are having sex on the open street, and now they are talking of homosex in the school, colleges for education. This is their position. They do not know even what is the standard of human civilization.

Morning Walk, May 13, 1975, Perth
Our difficulty: the so-called *swamis,* priests, popes, they are also in the *pravrtti-marga*. All these, priests, and they have illicit sex. *Pravrtti-marga*. So they are passing, "Yes, you can have homosex with man." They are getting man-to-man marriage. You know? They are performing the marriage ceremony between man to man in the open church. What class of men they are? And they are priest. Just see. Such degraded persons, drinking… They have got hospital for curing their drinking disease. Five thousand patients in a hospital in America, all drunkards, and they are priest. Just see.

Morning Walk, May 13, 1975, Perth
Paramahamsa: They also have that "Thou shalt not commit adultery."
Prabhupada: Yes. And they are very expert in doing that. That is advanced civilization. Now they are marrying man to man and accepting homosex, so what is the value now of this priestly class?

Morning Walk, May 14, 1975, Perth
Prabhupada: Fourth-class men.
Amogha: Yeah.
Prabhupada: They are discussing in the university homosex. They are advanced. Advancement of education. Just see. They are not even fourth-class men; they are animals, producing so many animals, that's all, dogs and hogs. [break] …in the beginning *samah. Samah, damah* — first two business. Control the sense and keep the mind undisturbed. That is the beginning. Now they are so much sexually disturbed, they're discussing about the profit of homosex. Where is first-class men?
Amogha: They say that homosex keeps the balance of things because…
Prabhupada: Yes, fourth-class man can say anything wrong, bad, but we are not going to hear of it. A fourth-class man's philosophy, we will have to waste our time to hear them — that's not good. They are not even fourth class; they are animal class. Fourth class has got some position, but they are *naradhama*, the lowest of the mankind. So what is their philosophy, and who is going to spoil his time to hear about their philosophy?

Morning Walk, May 21, 1975, Melbourne
That means they are gliding down towards hell, that's all. *Yositam sangi-sangam*. Now they are coming to the platform of homosex. This is their advancement, spiritual advancement. *Yositam sangi-sangam*. This is Coca-cola, everywhere.

Room Conversation with Director of Research of the Dept. of Social Welfare, May 21, 1975, Melbourne
Prabhupada: No. There is no question of high percentage. I said that even a small percentage, there must be some ideal men. At least people will see that here is the ideal man. Just like we are having. Because they are chanting and dancing, many outsiders are coming and they are also learning, they are also offering obeisances. And gradually they are offering their service: "Please accept me." The example is better than precept. If you have an ideal group of men, then people will automatically learn. That is wanted. But don't mind, I don't find any ideal group of men. Even in the priests they are going to hospital for their drinking habit. I saw in sometimes before in a hospital, five thousand patients, alcoholic patients, priest. Priest should be ideal character. And they are advocating homosex. So where is the ideal character men? If the priestly class they are going to hospital for drinking habit, and they are allowing man-to-man marriage and homosex, then where is ideal character?
Director: But homosexual is a sickness.
Devotee: He said it's an illness.
Director: It's an illness. It's just like a person can't see, you would punish him for not seeing. You can't punish a person for being homosexual. That our society says.
Prabhupada: Well, anyway, the priestly class, sanctioning homosex.
Director: Pardon?
Prabhupada: Sanctioning. They are allowing homosex. And there was report that man and man was married by the priest. In New York there is a paper, Watchtower. That is a Christian paper. I have seen in that paper. They are condemning it, that priest is allowing man-to-man marriage. And they are passing resolution, homosex is passed, "All right." And in Perth you said that the students are discussing about homosex, in favor of homosex. So where is the

ideal character? If you want something tangible business, train some people to become ideal character. That is this Krishna consciousness movement.

Letter to: Lalitananda, Hawaii 26 May, 1975
I am very sorry that you have taken to homosex. It will not help you advance in your attempt for spiritual life. In fact, it will only hamper your advancement. I do not know why you have taken to such abominable activities. What can I say? Anyway, try to render whatever service you can to Krishna. Even though you are in a very degraded condition Krishna, being pleased with your service attitude, can pick you up from your fallen state. You should stop this homosex immediately. It is illicit sex, otherwise, your chances of advancing in spiritual life are nil. Show Krishna you are serious, if you are.

Morning Walk, May 28, 1975, Honolulu
Prabhupada: Yes. So what is the use of their church and preaching?
Devotee: Well, we want to tell the others so they can also be saved.
Prabhupada: No, the Christian churches, all the priests, they eat meat. They're supporting everything, homosex, everything, man to man marriage.
Bali-mardana: Now they are making women the priests.
Prabhupada: Women priest. Women priest, there was none before?

Letter to: Jennifer Wayne Woodward, Honolulu 10 June, 1975
First of all, you decide whether you are female or male, then be one or the other. Then, you may enter our temple any time you like. But sometimes man and sometimes woman, that is not proper. Such awkward thing cannot be allowed. It will be disturbing to others. Anyway, continue to chant Hare Krishna as much as possible.

Arrival Speech, Chicago, July 3, 1975
Nitai: "Because the body is made of senses, which also require a certain amount of satisfaction, there are regulative directions for satisfaction of such senses, but the senses are not meant for unrestricted enjoyment. For example, marriage…"
Prabhupada: That is not enjoyment. Just like sex indulgence. If you indulge in more than necessary, then you will be impotent. Nature will stop. You know impotency? That will be there. Impotency. This homosex is also another sign of impotency. They do not feel sex impulse to woman. They feel sex impulse in man. That means he is impotent. It is impotency. So things are coming so rubbish now. This is the time for preaching our program, standard. Then?
Nitai: "For example, marriage, or the combination of a man with a woman, is necessary for progeny, but it is not meant for sense enjoyment."
Prabhupada: Now this progeny is bother. It is sense enjoyment, homosex. Progeny, they don't want. They're not interested. Only sense gratification. This is another sign of impotency. When after enjoying so many women, they become impotent, then they artificially create another sex impulse in homosex. This is the psychology. So people are degraded so much.

Morning Walk, July 16, 1975, San Francisco
Bahulasva: In California they have passed a law that homosexuality is legal. So the psychologists say that they see the dogs and the hogs and monkeys having homosex relationships, so on that grounds, they say, it should be legal.
Prabhupada: They have got homosex? Dogs, hogs, I don't think.
Bahulasva: Yeah, dogs, they say. We were preaching in this one convention that the dogs are also fighting. So therefore fighting and murder should be legal too because the dogs do that also.

Morning Walk, September 6, 1975, Vrindavana
Prabhupada: No. *Para-daresu. Matravat para-daresu.* That is the injunction of the *sas*… Other's wife. Not that "Oh, my wife is also my mother." Just see. This lunacy is going on, and this lunatic man is taken as incarnation of God. This is going on. This homosex propaganda is another side of impotency. So that is natural. If you enjoy too much, then you become impotent.

Brahmananda: They are trying to make that more and more accepted in America, homosex.
Prabhupada: Yes. The churches accept. It is already law.
Nitai: This women's liberation movement, the leaders are also homosexual. They're lesbians.
Prabhupada: (laughs) Just see. Hare Krishna. The whole world is on the verge of ruination. Kali-yuga.

Morning Walk, December 10, 1975, Vrindavana
Indian man: She was telling me when… She… I said that "Prabhupada sometimes says these things that we feel all ashamed, you know, because…"
Devotee (2): The medicine is not always palatable for these people.
Prabhupada: But in speaking spiritual understanding we cannot make any compromise. What to speak of in Mauritius, in Chicago I told. There was great agitation in papers.
Harikesa: In the TV, on television.
Indian man: Same thing?
Devotee (2): In France also.
Prabhupada: They were very upset. And when I was coming, I think, in Chicago, in the airplane, one of the host girl, she was seeing… (laughter) I asked her to supply one 7-up. And, "I have no key." She was so angry. But all the captains and others, they gathered around me. (laughter)
Harikesa: I think that was the same stewardess who came in the back and asked us, "Why the Swamiji doesn't like women?"
Prabhupada: No, no, I don't say that I don't like women, but I cannot say that equal rights. How can I say? First of all show that you equal rights — your husband becomes sometimes pregnant and then you become pregnant, alternately.
Aksayananda: That doesn't mean you don't like them.
Prabhupada: No, it is truth. I am speaking the truth, that "If you have equal right, then let your husband become pregnant. Make some arrangement."
Harikesa: Visakha was preaching to her. She said that "Actually we are less intelligent." (laughter) That started a big scandal…
Prabhupada: Yes. And that is Krishna consciousness. [break] They are in equal right, then… Nowadays, of course, they are thinking like that, that man should remain independent, and they'll have homosex, and the woman also independent and they will make some… This is most immoral things.

Room Conversation, January 8, 1976, Nellore
Prabhupada: That they are doing. Still they are doing. Just like you said, some sprinkling water. They have no philosophy and they violate everything, what is stated there in Bible. Now you say that "Thou shall not kill;" they say, "Thou shall not murder." They are molding. Now this homosex they are sanctioning, man-to-man marriage. They are sanctioning abortion.
Acyutananda: Yes. Two homosexuals were married by a priest.
Prabhupada: Yes.
Tamala Krishna: Now they have a church where the priests are homosexuals and the attending people are homosexual.
Prabhupada: Hm?
Tamala Krishna: Now they have churches for homosex. That means the priest is a homosexual, and the persons who come are homosexuals. A special church for homosexuals.
Prabhupada: Just see. Is that religion?

Morning Walk, April 8, 1976, Mayapur
It is not their fault. The Western civilization is like that. Now you have to make a thorough change. The persons from the ecclesiastical order, they are also so polluted, they are sanctioning homosex, abortion. What can be done for the common man?

Morning Walk, June 6, 1976, Los Angeles
Just see. Rascal priests also so sinful. Yes, they're supporting homosex. So when the priests are sinful, the public is sinful, how the church will go on? Churches, they are expecting church must support abortion and child killing.

Morning Walk, June 17, 1976, Toronto
Jagadisa: I remember, Srila Prabhupada, when I was young I was brought up in the Catholic church, and I learned to fear God, and be afraid of God. But then as I went to high school, due to…
Prabhupada: …. association, everything is bad(?). So degraded condition, there is no good association. Therefore I say that we require a first-class man section. A first-class…. All third class, fourth class. Even the so-called priests, they are also fourth-class, fifth-class men. Indulging in homosex.

Room Conversation, June 18, 1976, Toronto
Prabhupada: No, no. He was made chief. Guru Maharaja did not make him chief. But after his passing away, some of our Godbrothers voted him chief.
Pusta Krishna: Am I mis…? You had told me once, I'm not certain. Maybe I made a mistake. You said that Vasudeva, it was known fact that he was homosex?
Prabhupada: Yes.
Pusta Krishna: Vasudeva.
Prabhupada: He was homosex and sex, everything.
Pusta Krishna: Here, Srila Prabhupada, in this city…. I haven't been back in so many years to America. Things have become more degraded. I'm watching women and women walking arm around each other. And I asked, "What is this?" "Oh," he says "they are lesbians." Women together, girlfriends. They don't mix with men.
Prabhupada: This is now very much prevalent in America.

Conversation on Train to Allahabad, January 11, 1977, India
Ramesvara: And I found an article in the Time magazine about another translator of *Bhagavad-gita*, Christopher Isherwood.
Prabhupada: He is rascal, another rascal.
Ramesvara: They have reported that he is a homosexual.
Prabhupada: Just see. Now, who cares for all these nonsense?
Ramesvara: In regards to brainwashing, they claim that our life-style tends to take the devotee and isolate him from the world.
Prabhupada: Yes. We hate to mix with you. No gentleman tries to mix with loafers. In England still, the rich quarter is different from the poor quarter. Is it not?

Room Conversation, February 16, 1977, Mayapura
Homosex, what is that religion? And they're passing to homosex, religion. They're getting married man to man. Most degraded.

Room Conversation, April 28, 1977, Bombay
Prabhupada: Because they have no valid philosophy. It is simply official. They have nothing, no knowledge, no nothing, simply that dress and cloth. That's all.
Tamala Krishna: Just like the original… When Jesus was there and he had twelve disciples, they simply gave up everything and traveled with him and tried to preach. So they were renunciates, living simply whatever they could take, nothing more, and devoting their lives to God. But the followers later on, more and more they added the degree of sense gratification, till now you can't see any renunciation at all within their order.
Prabhupada: No, they are drinking. They are having homosex. They are encouraging homosex, giving man-to-man marriage. You know that? This is going on. Doing everything nonsense.

Room Conversation, July 14, 1977, Vrindavana
Prabhupada: The hippies are nothing but a group of madmen, that's all. A madman, they…, means publicly sex,

that's all. This Allen Ginsberg's movement is that, homosex, public sex. Ginsberg was very proud that he had introduced homosex. He was telling me.

Tamala Krishna: He was telling you?

Prabhupada: When he first came to me he was very proud: "I have introduced homosex." He thought very brilliant work it was.